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romanized maʻraka karbalā' was fought on 10 october 680 10 م ع ر ك ة ك ر ب ل اء muharram in the year 61 ah of the islamic calendar between the army of the second umayyad caliph yazid i r 680 683 and a small army led by husayn ibn ali the grandson of the islamic prophet muhammad the full story of hussain just over 50 years of the death of muhammad the last prophet of islam the muslim rulership was sliding into corruption under the tyrant yazid from the ummayad family hussain the son of all and the grandson of muhammad took a stand against yazid s evil rule whilst yazid was feared and hated for his ruthlessness this battle took place between a small entourage consisting of the family and companions of hussain ibn ali r a the grandson of the prophet muhammad pbuh and son of the fourth caliph ali ibn abi talib r a against the military troops sent by yazid ibn muawiyah the umayyad caliph at that time the battle of karbala 10 october 680 ce was a small scaled military engagement fought near the river euphrates in modern day iraq which saw the massacre of heavily outnumbered alid troops under the command of husayn ibn ali I 626 680 ce and also given as hussayn by the army of the umayyad dynasty 661 750 ce publication 13 04 2016 views 90613 en question what zaynab bint ali ibn abi talib ra said in her khutba after karbala battle in sham in front of yazeed ra and why yazeed ra did not release the family of hussayn ibn ali ra from prison immediately when yazeed ra did not do anything and everything whose done my his commander answer hussain ibn ali a member of the ahl al bayt of the prophet pbuh who was known as a pious person at his time was put in pressure by the ruling system to pay allegiance to yazid since he did not consider yazid to fit the office of khilafa he could not submit to this hussain the son of all and the grandson of muhammad took a stand against yazid s evil rule whilst yazid was feared and hated for his ruthlessness hussain was loved and respected by society yazid realised this and understood that if he could convince hussain to support him the people would too yazid is considered an evil figure by many muslims to the present day 11 not only by the shi a who hold that the ruling position rightly belonged to husayn s father all and his descendants including husayn whom yazid killed to strip him of his right 77 but also by many sunnis to whom he was an affront to islamic values his goal was to foil the plan that mu awiya had expertly developed for his son yazid which was to establish a permanent bani umayya rulership over the muslim ummah even by sacrificing the islamic principles but doing it in the name of islam july 20th 2023 the battle of karbala is one of the most heartbreaking events in islamic history the history of karbala reminds us of the martyrdom of the prophet s □ grandson hussain ibn ali ra and his family members and companions this event took place at the 10 th muharram in 61 hijri the two main people yazid and hadhrat hussain ra both

claimed to be muslims and both professed the muslim creed yet one of them yazid did not truly understand the meaning of islam he disregarded the islamic faith and injunctions regarding honesty and justice and hence became the oppressor not many people what happened to yazid after the battle of karbala was over and after his troops defeated hussain ra s entourage which consists of only loyal relatives and companions of hussain ra this article will explain the detail of what happened to yazid after the battle of kerbala before his death in april 680 mu awiya cautioned yazid that husayn and abd allah ibn al zubayr might challenge his rule and instructed him to defeat them if they did yazid was further advised to treat husayn with caution and not to spill his blood since he was the grandson of muhammad 39 yazid demanded that hussain ra and his people pledge allegiance to him but hussain ra knew that yazid was in the wrong hence he refused the people abandoned hussain ra out of fear but he remained steadfast in his decision to defend his faith at all costs 1 struggle for caliphate 2 battle of karbala 3 revolt of 'abd allah b al zubayr 4 caliphate 5 legacy 6 bibliography struggle for caliphate yazid s caliphate marked the beginning of the crisis commonly referred to as fitna during which the umayyads came close to losing the caliphate it tells the difference between two systems hussainism and yazidism apart from the description of the valour and heroism of the sacred progeny of prophet mohammad and their companions the author has highlighted hussain s fagr the essence of the whole philosophy which has been untouched by the tellers of the significance of the battle answer imam husayn did not revolt against yazid but rather he refused to give him allegiance he could not give yazid allegiance because his person and actions were the embodiment of everything that opposed the letter and the spirit of islam in the forefront of opponents of allegiance for yazid was his eminence imam husayn a who considered yazid as unworthy and he did not like his bad traits and he described him as a drunkard and hunter and that he obeyed the satan and left the obedience of the beneficent lord he created mischief trespassed the limits of religious law umayyad dynasty notable family members father mu'āwiyah i yazīd i born c 645 arabia died 683 damascus was the second umayyad caliph 680 683 particularly noted for his suppression of a rebellion led by Husayn the son of 'alī imam hussain and yazid the curse of disobeying allah on 10th of muharram 61 ah the grandson of the prophet of islam peace be upon him was mercilessly and brutally murdered by the orders of the ruler yazid son of amir muawiya

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